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Two views of Giancarlo De Carlo's Magistero.

**Front cover:** Looking out through keyhole window to Urbino countryside. Photo by Antonio Garbasso.

**Back cover:** Looking down into the central Congress Hall. Photo by Fulvio Palma.

**Call for Submissions  
Seventh Annual  
EDRA/*Places* Awards**

*Places* and the Environmental Design Research Association announce the seventh annual EDRA/*Places* Awards for Place Design, Planning, and Research. We seek nominations for exemplary work from practitioners and researchers in any environmental design or related discipline.

Awards will be presented at the EDRA annual meeting, June 2-5 in Albuquerque, NM. Winning projects and commentary will be published in the Fall 2004 issue of *Places*. **The postmark deadline for submissions is February 23, 2004.**

The EDRA/*Places* Awards are unique among the programs that recognize professional and scholarly excellence in environmental design. The program is distinguished by its interdisciplinary focus, its concern for human factors in the design of the built environment, and its commitment to promoting links between design research and practice.

The awards program invites participation representing the full breadth of environmental design and related social science activity, including architecture, landscape architecture, planning, urban design, interior design, lighting design, graphic design,

environmental psychology, sociology, anthropology and geography.

Confirmed jurors include Roberta Gratz, Author, *The Living City*; Ray Gastil, Executive Director, Van Alen Institute; Ken Smith, Landscape Architect, Harvard University; Jack Nasar, Professor of Planning, Ohio State University; Mary Miss, Artist, New York City; James Timberlake, Architect, University of Pennsylvania.

For more information about the awards program, prospective entrants are encouraged to visit [www.places-journal.org](http://www.places-journal.org) and/or <http://home.telepath.com/edra>. Past award winners have appeared in *Places* 12.1, 13.1, 14.1, and 15.1.

To receive an entry form, please contact:

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